

## **SCHEME NO.5**

### **LOAN FOR THE PURCHASE OF TOOLS**

An amount of five thousand rupees will be sanctioned as loan to the members of the Fund, for the purchase of tools. Those who have completed three years membership in the fund and those who remit contribution regularly will be eligible for this loan. The beneficiary should not have completed fifty-five years of age. The loan amount shall be recovered in not more than sixty installments. An application in Form No. XL shall be made for this loan with such other documents as may be specified by the Board.

**FORM -XL**

[See rule 281]

Application No. ....

Fee Rs. ....

**APPLICATION GRANT FOR PURCHASE OF TOOLS**

1. Name of the applicant:
2. Father's/Husband's Name:
3. Residential Address:
4. Register No. :
5. Name of Bank in which contribution remitted:
6. Age & Date of Birth:
7. Monthly income:
8. Details of other properties if any, owned or Possessed by the applicant:
9. Whether salary certificate from the employer is attached:
10. Particulars of Instruments to be purchased:
  - (a) Description:
  - (b) Make:
  - (c) Model:
  - (d) Invoice price (copy enclosed):
  - (e) Name & Address of supplier/dealer:
12. (a) Amount of grant applied for:

**DECLARATION**

- A. I/We confirm that the funds will be used for the stated purpose only and will not be used for speculation and/or anti-social purpose.
- B. I/we understand that the Board has the right to recall the funds if they are not used for the stated purpose.
- C. I/We understand that the sanction of the facility is at the discretion of the Board and I/We will execute necessary Security documents as per the Board's requirements to its satisfaction.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of applicant

**(For Office use only)**

The application submitted by Shri. \_\_\_\_\_ employed as \_\_\_\_\_ in \_\_\_\_\_ has been verified. The certificate of employment and of the borrower has been attached. An amount of Rs. \_\_\_\_\_(Rupees \_\_\_\_\_) may be sanctioned.

District Executive Officer  
Secretary

EMPLOYMENT CERTIFICATE

Certified that Shri/Smt. \_\_\_\_\_ s/o, d/o, w/o  
\_\_\_\_\_ of \_\_\_\_\_ HouseNo. \_\_\_\_\_  
Town \_\_\_\_\_ Village \_\_\_\_\_ Taluka \_\_\_\_\_  
\_\_\_\_\_ District \_\_\_\_\_ Xnow residing at House  
No. \_\_\_\_\_  
Town \_\_\_\_\_ Village \_\_\_\_\_ Taluka \_\_\_\_\_  
\_\_\_\_\_ District \_\_\_\_\_ is a permanent /officiating  
acting/provisional \_\_\_\_\_ (designation).